## **MLERF PRESIDENTIAL EXCELLENCE AWARD**

## **REFERRAL FORM**

| DATE:   |  |
|---|--|
| CURRENT MLERF PRESIDENT                             |  |
| BOARD MEMBER MAKING RECOMMENDATION                  |  |
| BOARD MEMBER OFFICE                                 |  |
| INDIVIDUAL RECOMMENDED                              |  |
| CURRENT MLERF POSITION                              |  |
| "ABOVE AND BEYOND" ASSISTANCE PROVIDED TO PRESIDENT |  |
| 1   |  |
| 2   |  |
| 3   |  |